CITY COUNCIL WORKSHOP MEETING
MONDAY, NOVEMBER 14, 2016, 7:00 P.M.
<u>Items for discussion</u>

**Allotted
<u>Discussion Time</u>**

1. **Call to Order**

2. **Presentation WestBrook Towns Town House Development – Mr. Arun Luthera**   (30 Minutes)

3. **Report of the Mayor and Administration**   (10 Minutes)

4. **Council Questions of the Administration**   (10 Minutes)

5. **Council Announcements**   (10 Minutes)

6. **Draft Ordinance 17-__ Chapter 100: Streets and Sidewalks – The Code of the City of New Carrollton (Relating to Parking when the City Declares a Snow and/or Ice Emergency)**   (15 Minutes)

7. **Discussion of 2016 Legislative Dinner Agenda**   (5 Minutes)

8. **Meeting Minutes**   (5 Minutes)
   a.) City Council Workshop Meeting Minutes (September 7, 2016)
   b.) Special Council Legislative Meeting Minutes (September 7, 2016)
   c.) City Council Workshop Meeting Minutes (September 19, 2016)
   d.) City Council Legislative Meeting Minutes (September 21, 2016)
   e.) City Council Workshop Meeting Minutes (October 5, 2016)
   f.) City Council Workshop Meeting Minutes (October 17, 2016)
   g.) City Council Legislative Meeting Minutes (October 19, 2016)

   (5 Minutes)
9. **Review of Bills**
   Batch # 1 (October 20, 2016); Batch # 2 (October 27, 2016)
   Batch # 3 (November 3, 2016); Batch # 4 (November 10, 2016)

   (5 Minutes)
10. **Resident's Concerns, Audience Participation and Phone Calls**

    (30 Minute)
11. **Adjournment to Executive Session**
    I move that the City Council, in accordance with the General Provisions Article of the Annotated Code of Maryland, §3-305 (b)(1) go into Executive Session, at the conclusion of the City Council Workshop Meeting of Monday, November 14, 2016, to discuss the employment of an employee over whom this public body has jurisdiction. (Personnel Issue)

    (1 Minute)
12. **Adjournment**

    This Agenda is subject to change. If this agenda is modified it will be reposted to the City of New Carrollton's website: www.newcarrolltonmd.gov. If you have any questions please contact the City Clerk at (301) 459-6100.